

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 24402 So. MARIGOLD
LOT NO. 56 BLOCK
TRACT 27360
SIZE OF LOT 50 x 100 NO. OF BLDGS. NOW ON LOT 0
USE OF EXISTING BLDG.
OWNER RAWatt Incorporated TEL. DA3-9100
ADDRESS 16901 So. Western, Gardena
ARCHITECT OR ENGINEER TEL. NO.
ADDRESS

CONTRACTOR RAWatt Incorporated TEL. DA3-9100
ADDRESS 16901 So. Western, Gardena

DESCRIPTION OF WORK

NEW ☒ ADD ALTER REPAIR DEMOLISH
SQ. FT. 2009 NO. OF STORIES 2 NO. OF FAMILIES 1
USE OF STRUCTURE Residence
4020BR S/P # 12-54
SIGNATURE OF APPLICANT C. Schindler
VALUATION \$ 22,900

P.C. FEE \$ 21.25 PMT. FEE \$ 85.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE RAWatt
ADDRESS 16901 So. Western, Gardena

BUILDING ADDRESS <u>24402 So. MARIGOLD AVE</u>			
LOCALITY <u>CARSON</u>			
NEAREST CROSS ST.			
DISTRICT NO. <u>12</u>	GROUP <u>I</u>	TYPE CONST. <u>V</u>	PROCESSED BY <u>Brenneman</u>
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS. NO. <u>0</u> DWELL. UNITS <u>1</u>			BK PG
WATER CERTIFICATE: NOT REQUIRED <input type="checkbox"/> RECEIVED <input checked="" type="checkbox"/>			
MAP NO. <u>4231</u>		HIGHWAY (CIRCLE)	STATE MAJOR SECOND <u>LOCAL</u>
USE ZONE <u>R-1</u>	SPECIAL CONDITIONS		
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P. L.	<u>20</u>		
SIDE P. L.			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	<u>12/16/64</u>	<u>Wainman</u>
FRAME: FIRE STOPS, BRACING, BOLTS	<u>2/1/65</u>	<u>Mayr</u>
FURNACE: LOCATION, GAS VENT, DUCTS	<u>"</u>	<u>"</u>
LATH. INT.	<u>2/10/65</u>	
LATH. EXT.		
HOUSE NUMBER CORRECT AND POSTED	<u>5/5/65</u>	<u>Wainman</u>
FINAL		

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

10089203 OCT 821 A 21.25 \$

10089213 OCT 8 1 A 85.00 \$

RAWatt

INSPECTOR COPY

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT. 4	TOTAL OUTLETS	FIRST 20	NO. EACH	FEE
LIGHT	4	ADD'L OVER 20	4	\$.20 \$ 80
SWITCH.				
LIGHTING FIXTURES	TOTAL	FIRST 20		
		ADD'L OVER 20		
RANGES	CLO. DRYERS	WTR. HTRS.		1.00
GARB. DISP.	STA. COOK			
DISHWASH.	AUTO.-WASH.			
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)			.50
MOTORS: OVER	NOT OVER	H.P.		
0	1			1.00
1	3			1.50
3	8			2.00
8	15			2.50
15	50			3.00
50	100			5.00
SIGNS:	NO. TRANS.			
	NO. LAMPS			
SERVICE 0-600V-NOT OVER 200A				1.00
SERVICE 0-600V-OVER 200 A.				2.00
SERVICE OVER 600V				5.00
MISC. comp. power				
Supplement				
Permit 2678				
PERMIT ISSUING FEE				2.00 200
SUPPLEMENTARY PERMIT ISSUING FEE				1.00
TOTAL FEE				\$ 280

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

[Signature]

BUILDING ADDRESS	24402 S. Normandie
LOCALITY	San Mateo
NEAREST CROSS ST.	24th & Normandie
OWNER	R A Watt Inc.
MAIL ADDRESS	16901 S. Western
CITY	San Mateo
TEL. NO.	
ELECTRICIAN	T & E Electric
ADDRESS	353 Broadway
CITY	S. F.
TEL. NO.	Ge 4511
STATE LICENSE NO.	183607

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	2	R-1	W. J. [Signature]

INSPECTION RECORD

CONDUIT	1-6-65	<i>[Signature]</i>
WIRING	1-6-65	
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	1-7-65	
FINAL	1-7-65	

VALIDATION
CK MO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

10037038 DEC 31 2 A 2.80

[Signature]

INSPECTOR COPY

Trut 27360 Fac 56 1

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT. 33	TOTAL OUTLETS	FIRST 20	NO.	EACH	FEE
LIGHT 24	79	20	20	\$.20	\$ 4.00
SWITCH 23		ADD'L OVER 20	59	.10	5.90
LIGHTING FIXTURES	TOTAL 24	FIRST 20	20	.20	4.00
		ADD'L OVER 20	4	.10	.40
RANGES	CLO. DRYERS	WTR. HTRS.		1.00	
GARB. DISP. /	STA. COOK				
DISHWASH. /	AUTO.-WASH.				
SPACE HTRS. /	STA. APP. (1/2 H.P. MAX.)	5	.50	2.50	
MOTORS: OVER	NOT OVER	H.P.			
0 — 1				1.00	
1 — 3				1.50	
3 — 8				2.00	
8 — 15				2.50	
15 — 50				3.00	
50 — 100				5.00	
SIGNS:	NO. TRANS.				
	NO. LAMPS				
SERVICE 0-600V-NOT OVER 200A			1.00	1.00	
SERVICE 0-600V-OVER 200 A.			2.00		
SERVICE OVER 600V			5.00		
MISC.					
PERMIT ISSUING FEE			2.00	2.00	
SUPPLEMENTARY PERMIT ISSUING FEE			1.00		
TOTAL FEE				\$ 19.80	

BUILDING ADDRESS	2440 S. Marigold Ave.
LOCALITY	Yonuba
NEAREST CROSS ST.	3454 Normandie
OWNER	R.A. Watts, Inc.
MAIL ADDRESS	16901 S. Western
CITY	Gardena
TEL. NO.	
ELECTRICIAN	T & E Electric
ADDRESS	353 Roseville Ave.
CITY	S. Beh
TEL. NO.	He 45111
STATE LICENSE NO.	183607

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	E	R-1	Deflas

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	2/1/65	Mayes
FIXTURES		
POWER	5/5/65	W. J. ...
UTILITY CO. NOTIFIED		
FINAL		

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I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: *Arthur C. Veit*

VALIDATION
(CK) MO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

16025883 DEC 10 2 A 1980

Manua

INSPECTOR COPY

APPLICATION FOR PLUMBING PERMIT

**COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING**

BUILDING ADDRESS 24402 S. MARIGOLD

LOCALITY *L.A.* COUNTY

NEAREST
CROSS ST.

OWNER R.A. WATT CONST.

MAIL ADDRESS 16901 S. WESTERN

CITY GARDENA TEL. NO. _____

CONTRACTOR SAFETY PLB + HTL

ADDRESS Box 526

CITY NORWALK TEL. NO. 1182233

CONTRACTOR'S REGISTRATION NO. 142934 STATE COUNTY

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
13	7	11	1

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

RANGE	75
W. H. -30	30
W. H. -50	45
DRY	20
L. L.	25
BBQ	50
REF	3
FAU.	

APPROVALS	DATE	INSPECTOR'S SIGNATURE
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UNDER SLAB WORK	12/16/64	<i>Winneman</i>	<i>win</i>
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ROUGH PLUMBING	1/20/45	<i>[Signature]</i>
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GAS PIPING	"	"
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GAS VENT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
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HOT WATER HEATER	5/	1/	1/
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PLUMBING FIXTURES	1-1	1-1
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GAS TEST	151	1.1
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UTILITY CO. NOTIFIED			
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	166	✓
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FINAL

ROBERT A. WOOD

ROBERT A. WOOD
SUPERVISING MECHANICAL ENG'R

NOV 23 5 A 21 85 57

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NOV 23 5 A 21.85 37

Leglar

APPLICATION FOR PERMIT
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup't of Building

SEWER-SEWAGE DISPOSAL

1 8

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. 56	
BLOCK	TRACT 27360	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS	Res	
CONTRACTOR	Rd Lunsford	
ADDRESS	13314 Flatbush Ave	
CITY	Norwalk TEL. NO. 8685512	
REGISTRATION NO.	174103	
NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00

BUILDING ADDRESS	24402 S. Marigold Ave
LOCALITY	Carson Area
NEAREST CROSS ST.	Hermundie
OWNER	R A Watt Inc.
MAIL ADDRESS	16901 S. Western
CITY	Gardena TEL. NO. DA39100

DISTRICT NO.	GROUP	BK	MAP	PG	PROCESSED BY
12	I	U	27		Gillett

CONNECTION DATA

STATION	2+69	DEPTH	6'
MANHOLE REFERENCE	1+48.24	120.76'	5' of LOWER
TYPE OF CONNECTION	CURB	LENGTH FROM M.L. TO P.L.	25'
CO. IMP. NO.		P.C. NO.	6731

TRUNK PERMIT NO.	ROAD PERMIT NO.			
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING
STATE ENCROACHMENT PERMIT NO.
INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE
REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	2/4/65	Myer
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

OWNER'S AUTHORIZATION

PERMIT	\$	2	00
TOTAL FEE		7	-

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE George Cole

VALIDATION

CK. M. O. CASH ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

1 AC 54983 JAN 29 10 A 7.00 57

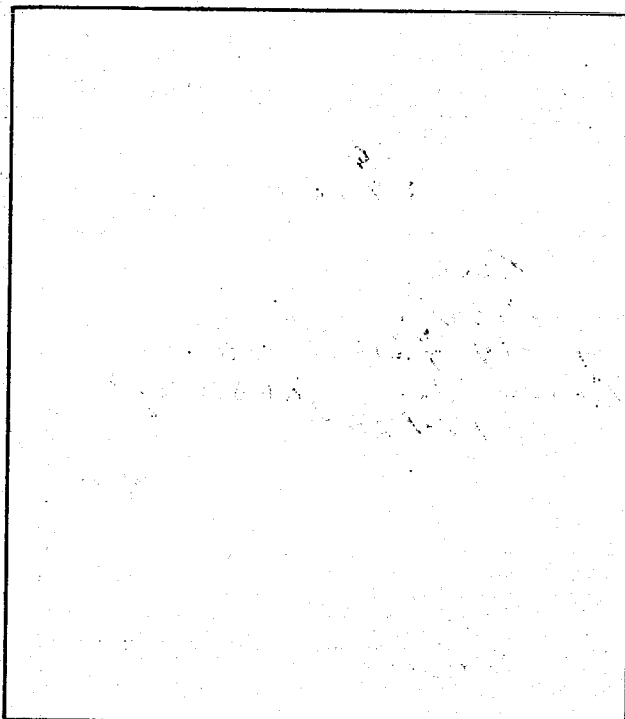
[Signature]

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES